


# Bayyanah (Illustration)

*By Shah Syed Nurul Kabir Uwaisee*

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In the way of Karbala Hazrat Abbas Alamdar, a step brother of Hazrat Immam Husain (A.S) left behind a child in Madina, his progeny are the Alavi Syeds. It is found that Alavi Syeds came to India during the kingship of Sultan Mahmud Gajnavi. It is also found in the research document of "Banglar Samajik Tomuddin Itihash" by Dr Abdur Rahim, history professor University of Dhaka Bangladesh and The book "Shadhin Bangalar Dusho Bosor" by professor Shukmoy Mukhargi of Shanti Niketon west bengal India and in the Bengali encyclopedia by Franklin publication that a person named Shaikh Muhammad Budai alias Mir Syed Alavhi was a member in the ministry of kingship of Sultan Alluddin Husain Shah in India (Bangla-Bihar). Shaikh Muhammad Budai used to work in the forces and also preach tariqa among the soldiers. He also wrote a book called Hidayatul Rami. Sultan Husain Shah or his two son Sultan Nasiruddin Nusrat Shah and Giashuddin Mahmud Shah, allotted a state called "Talluk Shaikh Budai" as madad-e-ma'sh (means in return of faithful service) to Shah Shaikh Muhammad Budai alias Mir Syed Alavi. The record in found in the Maymensingh collectorate (touji # 479, copy # 450) Bangladesh. In this family Sadek Mahmud was a renown saint, took active part in Mujahid movement, his father Shookur Mahmud was also a renown saint died on 1825. After that in absence of Sadek Mahmud and due to the family problem, his wife with her son Fakir Mahmud moved from his father in law's village "Tatihara Talukdar Bari"(Kalihati Upozila) of "Borobaju Porgona" to her father's village "Chander Para"(Ghatail Upozila) of "Pukhuria Porgona". Then later on as Fakir Mahmud grow elder, he started his life, nearest place in "Noor Para". After completing the Mujahid movement Sadek Mahmud came back to his son Fakir Mahmud and died in around 1852 and madfun in Noor Para. It is said by the villagers that his Mazar Shareef is full of Qaramat. Fakir Mahmud's elder son Zihar Mahmud was a person of great personality and good looking of that time. In Zihar Mahmud's generation, Moyazuddin Munshi was an honest person and Maulovi in the village of Noor Para. His son Hazrat Khawaza B.R Zulqarnain Uwaisee, the original writer of main two chapters (Salat and Vision of Allah) of this book, a great saint of Bangladesh, preaching Uwaise tariqa, having a number of followers around the world. Wrote a quite numbers of books teaching Uwaise tariqa of Islam. He born in 1930 and took Bachelor and Masters in statistic in 1951 and 1952 respectively from University of Dhaka Bangladesh. Served Government of Pakistan and Bangladesh from 1954 in different departments like Statistics and Administration and retired as Deputy Secretary Finance in 1988. Came under the guidance of Maulana Shah Abdus Sattar Uwaise (an adherent of Uwais Qarni) in 1951 and got Khilafat to preach the Tariqat in 1976 from Shah A.S.M Abdul Jalil

Uwaisee, Gaddinasheen peer of Hazrat Shah Abdus Sattar Uwaise's Huzra Sharif. Published several books on teachings of Uwaise Tariqa, Islamic history and on conceptual misunderstandings in Islam. Translated in Bangali the renowned book Nahjul Balaga of Hazrat Ali (P.B.U.H).

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